Form Approved – OMB No. 0560-0237 Expiration Date: 10/31/2022

FSA-2330 (02-10-22)

## U.S. DEPARTMENT OF AGRICULTURE Farm Service Agency

Position 3

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## REQUEST FOR MICROLOAN ASSISTANCE

**INSTRUCTIONS:** FSA suggests applicants use the available corresponding instructions for the proper completion of this form. Assistance is available to you from your local FSA office for any part of the application process. FSA can help you complete the requested forms, explain what information is necessary, and answer any questions you may have.

Farm Loan Teams located at USDA Service Centers or FSA County Offices are responsible for all direct loan applications. You can find the address and telephone number of the nearest Farm Loan Team serving the County where you plan to farm from the Internet at <a href="http://tinyurl.com/7syle36">http://tinyurl.com/7syle36</a>.

The Federal Government requests race, ethnicity and gender information to monitor FSA's compliance with Federal laws prohibiting discrimination against applicants. This information is not used to evaluate an application. Applicants are encouraged to furnish this information yet are not required to do so. Targeted funding may not be received if an applicant is eligible for targeted funding and does not voluntarily provide this information. FSA is required to note race, ethnicity, and gender based on observer identification if it is not furnished.

### **IMPORTANT NOTICE**

Within 10 calendars days of the date FSA receives your application, FSA will send you a letter that will tell you if your application is complete, or additional information is needed to complete your loan application. If you do not receive this letter within 10 days of the submission of your application, please contact your local FSA office.

### **APPLICANT IDENTIFICATION**

The loan application must be submitted in the name of the **ACTUAL OPERATOR** of the farm or ranch. This information is entered by all applicants in "**Part A – Applicant**."

**INDIVIDUAL APPLICANTS:** (Note: Credit report fee of \$16.00 is required for individual applicants; checks are made payable to the *Farm Service Agency*)

- "Part B Individual Applicant Information" is completed by applicants who are:
  - Individual, Not Married, Not Operating as a Legal Entity.
  - Married Couple, One Spouse Applying

**ENTITY APPLICANTS:** (Note: Credit report fee of \$24.50 is required for married couples filing jointly. Entity applicants must remit \$50.00 for a commercial credit report plus \$16.00 for each individual entity member. Checks are made payable to the *Farm Service Agency*)

- "Part C Entity Applicant Information" is information about a <u>legal entity</u>. Two or more persons operating together and **not a legal entity** will identify themselves as a "Joint Operation" in Part C, Item 1, "Entity Type". For all entity types and all operating entities, each individual entity member must complete "Part E Individual Entity Member Information." Each page may be reproduced as necessary if there are multiple embedded entities or the number of entity members exceeds the available space.
- Entity applicants are defined as:
  - Individual, Operating as a Legal Entity Select applicable entity type
  - Married Couple, Applying Jointly, Not a Legal Entity
  - Joint Operation, Two or More Persons, Not Married, Not a Legal Entity
  - Entity Applicant

NOTE: Entity Applicants are required to provide supporting documentation such as, and not necessarily limited to, Articles of Incorporation; Articles of Organization; Certificate of Limited Partnership; Formal Partnership Agreement; By-Laws and Operational Authorities of all shareholders, members and owners to verify the legal status of the entity, the authority of the shareholders, members or owners, and the composition of the entity structure(s). Two or more persons operating together without formally written organizational documents will designate themselves as a joint operation and complete Part C.

## PLEASE KEEP THIS PAGE FOR YOUR RECORDS

Form Approved – OMB No. 0560-0237 Expiration Date: 10/31/2022 (See Page 7 for Privacy Act and Paperwork Reduction Act Statements.)

| FSA-2330<br>(02-10-22)                     | U.S. DEPARTMENT OF Farm Service   |  |  |  |  |  | Position 3   |
|--|---|--|--|--|--|--|--|
| (* * )                                     |   |  | REQUEST  | FOR MICE   | ROLOAN ASSISTANO   | CE   |  |
|  | persons, are on<br>nationals and<br>requested by<br>required to furthe applicant of<br>required to no | considered an er<br>qualified aliens<br>the Federal Gov<br>mish this informa<br>may be eligible.<br>te race, ethnicity | Part A. Individual app<br>ntity. Entities must co<br>must provide appropri<br>ernment to monitor Fa<br>ation but are encourag<br>One or more boxes n | licant's complet<br>mplete Parts C,<br>iate documentai<br>SA's compliance<br>ged to do so. Fa<br>nay be selected | e Parts B, D, F and G. Two or r.<br>D, F and G. Entity members m<br>tion under Federal immigration la<br>e with Federal laws prohibiting d<br>ailure to provide this information | more persons applying jointly, includin,<br>ust use the sheets provided on Part E<br>aw. *Race, ethnicity, and gender infol<br>iscrimination against applicants. Appl<br>may result in not receiving targeted fu<br>to be used to evaluate the application | . Non-citizen<br>mation is<br>icants are not<br>unds for which |
|  | PPLICAN   |  | O. Address   |  |  | 0 O  |  |
| 1. Exact Full                              | Legai Name  | 9  | 2. Address   |  | •  | <ul><li>3. Contact Information:</li><li>A. Home Telephone No. (Included)</li></ul>   | de Area Code)  |
|  |   |  |  |  |  | B. Cell Telephone No. (Include   | Area Code)   |
|  |   |  |  |  |  | C. E-Mail Address  |  |
|  |   |  |  |  |  |  |  |
|  |   |  | NT INFORMATI   |  |  |  |  |
| 1. Social Sec                              | curity Number   | er (9 digit No.)   | 2. Birth Date (MI  | M-DD-YYYY)   | 3. County of Operation   | on Headquarters  |  |
| 4. Veteran St                              | tatus 5. M  | arital Status  |  |  | 6. Applicant Is:   |  |  |
|  |   | Manusia d  | Company Lin  | il   | U.S. Citizen   | *Non-Citizen National  |  |
| YES NO                                     |   | Married  | Separated Un  Married, Applying a  | nmarried<br>s Individual   | *Resident Alien (I-551)  | *Refugee or Other  |  |
|  |   |  |  |  |  | ked to provide I-551 and/ or other pro   |  |
| *7. Ethnicity                              |   | *8. Race   |  |  | documentation of immigration s   | status as found under PRWORA (8 U.  *9. Gender   | S.C. 1641).  |
| 7. Ellillicity                             |   | o. Race  |  |  |  | 9. Gender  |  |
| Hispanic o                                 | r Latino  | American   | Indian/Alaskan Nati  | ve [   | Asian  | Male Female  |  |
| Not Hispar                                 | nic or Latino   | Black/Afr  | rican American   | _  | I prefer not to share  | Non-binary I prefer r  | ot to share  |
| I prefer not                               | t to share  | Native Ha  | awaiian/Other Pacific  | : Islander [   | White  |  |  |
|  |   | NOTE: More   | e than one box ma  | y be selected  | d.   | PROCEED TO PAI   | RT D   |
| PART C EN                                  | ITITY APPL  | ICANT INFO   | RMATION  |  |  |  |  |
|  |   |  |  |  |  | hrough 4 blank, if not applicable. E<br>6. Balance Sheet provided in Part E  |  |
| 1. Entity Type                             | е   |  |  |  |  |  |  |
| Cooperati                                  | ve  |  | S Corp   | Formal   | Partnership Joint  | Operation (Including married fili  | ng together)   |
| l ——                                       | ability Com   | oany   | C Corp   | Life Est   | ate Revo   | cable Trust  |  |
| Irrevocabl                                 |   |  | Other (specify):   |  |  |  |  |
| 2. State of Re                             | egistration   |  |  |  | Registration Numbe   | er<br>-  |  |
| 4. Tax Identification Number (9 Digit No.) |   |  | 5. Exact Full Legal Na   | 5. Exact Full Legal Name of Primary Entity Contact   |  |  |  |
| 6. Does Entity Contain Embedded Entity?    |   |  |  | 7. List all Embedded E   | Intities   |  |  |
| ☐ YES,<br>Part I                           |   | Items 7, 8, an   | d 9 for each entity  | ) (Proceed to  |  |  |  |
| ☐ NO, (/                                   | Proceed to  | Part D)  |  |  |  |  |  |
| 8. Percentag                               | e of Interest   | Ī.   |  |  | 9. Number of Entity Me   | embers   |  |
|  |   |  | %  |  |  |  |  |
| Initials:                                  |   | Date:  |  |  |  |  |  |

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| PART D FINANCIAL STATEMENTS FOR INDIVIDUAL OR ENTITY APPLICANT PROJECTED ANNUAL INCOME AND EXPENSES |               |                       |                         |               |  |
|---|---------------|-----------------------|-------------------------|---------------|--|
| 1. INCOME:  |               |                       |                         |               |  |
| A. DESCRIPTION (Include income from crops and I   | ivestock):    |                       |                         | B. \$ Amount  |  |
| Crop(s):  |               |                       |                         |               |  |
|   |               |                       |                         |               |  |
| Livestock:  |               |                       |                         |               |  |
|   |               |                       |                         |               |  |
|   |               |                       |                         |               |  |
|   |               |                       |                         |               |  |
|   |               | 2. Total              | Annual Farm Income:     |               |  |
| 3. EXPENSES:  |               |                       |                         |               |  |
| A. DESCRIPTION:   |               |                       |                         | B. \$ Amount  |  |
|   |               | _                     |                         | _             |  |
|   |               |                       |                         |               |  |
|   |               | 4. Total An           | nnual Farm Expenses:    |               |  |
|   | 5. Net Fa     | arm Income (Subtract  |                         |               |  |
|   |               | 6. Total Annu         | ıal Non-Farm Income:    |               |  |
|   |               |                       |                         |               |  |
|   | 8. Net Non-Fa | arm Income (Subtract  | Item 7 from Item 6):    |               |  |
|   | 9. Net To     | otal Annual Income (A | dd Item 5 to Item 8):   |               |  |
| ASSETS AND DEBTS (Farm and Non-Farm) as of:   |               |                       |                         |               |  |
| 10. ASSETS:   |               | 12. DEBTS:            |                         |               |  |
| A. DESCRIPTION  | B. \$ VALUE   | A. CREDITOR           | B. \$ PAYMENT           | C. \$ BALANCE |  |
|   |               |                       |                         |               |  |
|   |               |                       |                         |               |  |
|   |               |                       |                         |               |  |
|   |               |                       |                         |               |  |
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|   |               |                       |                         |               |  |
|   |               |                       |                         |               |  |
|   |               |                       |                         |               |  |
|   |               |                       |                         |               |  |
| 11. TOTAL ASSETS:   |               | 13. TOTAL DEBTS:      |                         |               |  |
|   |               |                       | Assets from Item 11:    |               |  |
|   |               |                       | Debts from Item 13: (-) |               |  |
| INDIVIDUAL ADDITIONAL DECOSES TO SAL  |               | Net Worth (Subtract I | tem 15 from Item 14):   |               |  |
| INDIVIDUAL APPLICANTS - PROCEED TO PAR  | <u> </u>      |                       |                         |               |  |
| ENTITY APPLICANTS – PROCEED TO PART E   |               |                       |                         |               |  |

Initials:

Date:

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| PART E IND   | PART E INDIVIDUAL ENTITY MEMBER INFORMATION   |     |  |  |   |  |                            |  |  |  |  |
|--|---|-----|--|--|---|--|----------------------------|--|--|--|--|
| <b>Instructions:</b> Two or more persons, including married persons, who are applying jointly and do not have an entity name or Tax ID Number, will be considered a joint operation. In Part C, married persons applying jointly check the "Joint Operation" box. Complete Items 1A through 1I for each entity member. *Items 1K through 1M are voluntary. Provide balance sheet information for each entity member. Signature and Date blocks below must be completed for all entity members. Use separate Part F pages for each entity member. |   |     |  |  |   |  |                            |  |  |  |  |
| NOTE: Individ  | Date blocks below must be completed for all entity members. Use separate Part E pages for each entity member.  NOTE: Individual liability will be required regardless of the entity type. By signing below in Item 9 you certify that you have read and understand the statements and certifications on Pages 4 through 6 |     |  |  |   |  |                            |  |  |  |  |
|  | Legal Name of Entity Member   |     | 1B. Social Securi  | ity No.                                  | (9 Digit No.)   | 1C. Birth Date (MM-DD-Y                | YYY)                       |  |  |  |  |
| 1D. Address  |   |     | 1E. Contact Nun  | nbers                                    |   | 1F. Percent of Ownersh                 | ip                         |  |  |  |  |
|  |   |     |  |  |   |  | %                          |  |  |  |  |
|  |   |     | 1G. Email Addre  | ess                                      |   | 1H. Annual Non-Farm Ir<br>\$           | icome                      |  |  |  |  |
| 11. Marital Status  Married Separated Unmarried  | 1J. Applicant Is:  U.S. Citizen  *Non-citizen National  *Resident Alien (I-551)  *Refugee or Other  | His | Ethnicity spanic/Latino of Hispanic/ of thispanic/ of thispanic/ of thispanic/ orefer not to share | Na N | cace<br>nerican Indian/Alas<br>ative<br>ian<br>ack/African America<br>ative Hawaiian/Othe | Female  Non-binary  I prefer not to sh | 1N. Veteran Status  YES NO |  |  |  |  |
| Divorced   | *NOTE: Applicant will be asked<br>to provide I-551 and/ or other<br>proper documentation of<br>immigration status as found under<br>PRWORA (8 U.S.C. 1641).   |     |  | Pa                                       | acific Islander<br>nite<br>refer not to share<br>More than one box                        |  |                            |  |  |  |  |
|  | nce sheet below for entity memb<br>AND DEBTS (Farm and Non-Fa   |     |  |  |   |  |                            |  |  |  |  |
| 2. ASSETS:   |   |     | T .  |  | 4. DEBTS:   |  |                            |  |  |  |  |
| A. DESCRIPT  | ION   |     | B. \$ VALU   | JE                                       | A. CREDITOR   | B. \$ PAYMENT                          | C. \$ BALANCE              |  |  |  |  |
|  |   |     |  |  |   |  |                            |  |  |  |  |
|  |   |     |  |  |   |  | _                          |  |  |  |  |
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|  |   |     |  |  |   |  |                            |  |  |  |  |
|  |   |     |  |  |   |  |                            |  |  |  |  |
| 3. TOTAL ASS   | SETS:   |     |  |  | 5. TOTAL DEB  | TS:                                    |                            |  |  |  |  |
|  |   |     |  |  |   | otal Assets from Item 3:               |                            |  |  |  |  |
|  | 7. Total Debts from Item 5: (-)   |     |  |  |   |  |                            |  |  |  |  |
| 9. Signature   |   |     |  | 8. N                                     | et Worth (Subtr   | act Item 7 from Item 6):               |                            |  |  |  |  |
|  | O PART F  |     |  |  |   |  |                            |  |  |  |  |
| . NOOLLD I   | <u> </u>  |     |  |  |   | PROCEED TO PART F                      |                            |  |  |  |  |

Date:

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|    | 5A-2330 (02-10-22)   |   | Page 4   | J1 1                             |
|----|--|---|--|----------------------------------|
| PA | ART F GENERAL INFORMATION  |   |  |                                  |
| 1. | Counties Being Farmed  | 2. Acres Owned  | 3. Acres R                                     | ented                            |
| 4A | . Purpose of Loan  | 4B. Amount Requested  |  |                                  |
|    | •  | <b>\$</b>   |  |                                  |
| 5  | Describe your existing or planned operation, including a description of your existing  |   |  |                                  |
| J. | Describe your existing or planned operation, including a description or your existing  | ig or planned production.   |  |                                  |
|    |  |   |  |                                  |
|    |  |   |  |                                  |
| _  | If not provided previously, describe fully all your farm training (include any applicable educated)  |   |  |                                  |
|    | analysis, crop production, extension or other seminars, workshops, internships, or mentorsh operations, duties and responsibilities). Include number of years farming, if you have ever of membership with any agriculture-related organization (such as 4-H, FFA, National or State (initiative), please include details on how this experience will contribute to your operation. If full name, and describe the process of how this working relationship will provide the skills ar If you need additional space, use sheets of paper the same size as this page and write applications are size as the page an | perated farm. If you have or have had a<br>Grange organization, or an established o<br>you are working with a mentor for your o<br>nd knowledge you need to be successful | any involveme<br>ommunity/urb<br>peration, pro | ent or<br>oan farm<br>vide their |
| PΔ | ART G NOTIFICATIONS, CERTIFICATIONS AND ACKNOWLEDGMENT   |   |  |                                  |
|    |  |   | YES  | NO                               |
| 1. | Are you currently or have you ever, and in the case of an entity any member of the ent name? If "YES," list names in Item 8.   | ity, conducted business under any oth   | er   |                                  |
| 2. | Have you ever, or in the case of an entity any member of the entity, obtained a direct of Farmers Home Administration?   | or guaranteed farm loan from FSA or   |  |                                  |
| 3. | If Item 2 is "YES," did you receive any debt forgiveness through write-down, write-off, charge-off, paying a loss on a guarantee, or bankruptcy? <i>If "YES," provide details in It</i>  |   |  |                                  |
| 4. | Are you, or in the case of an entity any member of the entity, delinquent on any Federa judgments? <i>If</i> "YES," provide details in Item 8.   | al debt or have any outstanding Federa  | al   |                                  |
| 5. | Are you, or in the case of an entity any member of the entity, involved in any pending li 8.   | itigation? If "YES," provide details in It  | tem  |                                  |
| 6. | Have you, or in the case of an entity any member of the entity, ever been in receiversh petition for reorganization in bankruptcy? <i>If "YES," provide details in Item 8.</i>   | ip, discharged in bankruptcy, or filed a  |  |                                  |
| 7. | Are you, or in the case of an entity any member of the entity, an FSA employee or rela employee? If "YES," provide details in Item 8.  | ted to or closely associated with an FS   | SA 🗆   |                                  |
| 8. | Additional answers. Write the Item number to which each answer applies. If you need this page and write the applicant's name on each additional sheet.   | l additional space, use sheets of paper   | r the same s                                   | ize as                           |
|    |  |   |  |                                  |
|    |  |   |  |                                  |
|    |  |   |  |                                  |

\_\_\_\_\_ Date:

Initials:

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#### 9. SPECIAL PROGRAM INFORMATION:

Certain FSA programs are, by law, designed to reach targeted applicants. If you are interested in any of the programs described here, or have questions about these programs and whether you may qualify for a specific program, the FSA office processing your application will help you.

- A. SOCIALLY DISADVANTAGED APPLICANTS: A portion of FSA farm ownership, operating, and conservation loan funds are, by law, targeted to applicants who have been subjected to racial, ethnic or gender prejudice because of their identity as a member of a group, without regard to individual qualities. Under the applicable law, groups meeting this condition are: American Indians/Alaskan Natives, Asians, Blacks or African Americans, Native Hawaiians/Other Pacific Islanders, Hispanics and women. In addition, FSA has a down payment program, which receives special funding.
- **B. BEGINNING FARMER ASSISTANCE:** FSA has the authority to assist beginning farmers through the farm ownership, operating, and conservation loan programs. A portion of FSA farm ownership, operating, and conservation loan funds are, by law, targeted to beginning farmers. In addition, FSA has a down payment program, which receives special funding. In some States, FSA has agreements with State beginning farmer programs to help meet the credit needs of beginning farmers.
- C. LIMITED RESOURCE LOANS: Limited resource farm ownership and operating loans are available to qualified applicants. This program provides loans at reduced interest rates to low-income farmers whose operations and resources are so limited that they cannot pay the regular rates for FSA loans. The program is also intended to provide beginning farmers the opportunity to start a successful farming operation.

#### 10. RIGHTS AND POLICIES:

- A. RIGHT TO FINANCIAL PRIVACY ACT OF 1978 (Public Law 95-630): FSA has a right of access to financial records held by financial institutions in connection with providing assistance to you as well as collecting on loans made to you or guaranteed by the Government. Financial records involving your transaction will be available to FSA without further notice or authorization but will not be disclosed or released by this institution to another Government Agency or Department without your consent except as required by law.
- **B.** THE FEDERAL EQUAL CREDIT OPPORTUNITY ACT: Prohibits creditors from discriminating against applicants on the basis of race, color, religion, sex, national origin, marital status, age (provided the applicant has the capacity to enter into a binding contract), because all or a part of the applicant's income derives from any public assistance program, or because the applicant has in good faith exercised any right under the Consumer Credit Protection Act.
- C. FEDERAL COLLECTION POLICIES: Delinquencies, defaults, foreclosures and abuses of mortgage loans involving programs of the Federal Government can be costly and detrimental to your credit, now and in the future. The mortgage lender in this transaction, its agents and assigns as well as the Federal Government, its agencies, agents and assigns, are authorized to take any and all of the following actions in the event loan payments become delinquent on the mortgaged loan described in the attached application: (1) Report your name and account information to a credit bureau; (2) Assess additional interest and penalty charges for the period of time that payment is not made; (3) Assess charges to cover additional administrative costs incurred by the Government to service your account; (4) Offset amounts owed to you under other Federal programs; (5) Refer your account to a private attorney, collection agency or mortgage servicing agency to collect the amount due, foreclose the mortgage, sell the property and seek judgment against you for any deficiency; (6) Refer your account to the Department of Justice for litigation; (7) If you are a current or retired Federal employee, take action to offset your salary, or civil service retirement benefits; (8) Refer your debt to the Department of the Treasury for cross-servicing and offset against any amount owed to you by any Federal Agency such as an income tax refund; and (9) Report any resulting written-off debt to the Internal Revenue Service as taxable income. All of these actions can and will be used to recover debts owed to the Federal Government when in its best interests.

#### 11. RESTRICTIONS AND DISCLOSURE OF LOBBYING ACTIVITIES:

## A. The applicant:

- (1) Certifies that if any funds, by or on behalf of the applicant, have been or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant or Federal loan, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, or loan, the applicant shall complete and submit Standard Form LLL, "Disclosure of Lobbying Activities," in accordance with its instructions.
- (2) Shall require that the language of this certification be included in the award documents for all sub-awards at all tiers (including contracts, subcontracts, and subgrants, under grants and loans) and that all subrecipients shall certify and disclose accordingly.

| Initials: | Date: |
|-----------|-------|
| miliaio.  | Date. |

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## RESTRICTIONS AND DISCLOSURE OF LOBBYING ACTIVITIES: (CONTINUED)

**B.** This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this statement is a prerequisite for making or entering into this transaction. Any person who fails to file the required statement shall be subject to a civil penalty imposed by 31 U.S.C. 1352.

### 12. CONTROLLED SUBSTANCES:

The applicant certifies that as an individual, or any member of an entity applicant, has not been convicted under Federal or State law of planting, cultivating, growing, producing, harvesting, or storing a controlled substance within the previous 5 crop years. See the Food Security Act of 1985 (Public Law 99-198). The applicant also certifies that as an individual, or any member of an entity applicant, is not ineligible for Federal benefits based on a conviction for the distribution of controlled substances or any offense involving the possession of a controlled substance under 21 U.S.C. § 862.

## 13. DISQUALIFICATION DUE TO FEDERAL CROP INSURANCE FRAUD:

The applicant certifies that as an individual or any member of the entity, has not been disqualified for Federal benefits as provided in Section 515(h) of the Federal Crop Insurance Act (FCIA). Applicants who willfully and intentionally provide false or inaccurate information to the Federal Crop Insurance Corporation (FCIC) or to an approved insurance provider with respect to a policy or plan of FCIC insurance, after notice and an opportunity for a hearing on the record, will be subject to one or more of the sanctions described in Section 515(h)(3) of FCIA.

### 14. TEST FOR CREDIT:

The applicant certifies that the needed credit, with or without a loan guarantee, cannot be obtained by (1) the individual applicant; (2) in the case of an entity, considering all assets owned by the entity and all of the individual members.

# 15. PERMISSION TO FILE FINANCING STATEMENT, ORDER A CREDIT REPORT, AND VERIFY CREDIT INFORMATION:

Under the Uniform Commercial Code, you do not have to sign the financing statement which allows FSA to obtain a security interest in your property. If the loan is approved and funded, FSA will file a financing statement at the earliest possible date, before you enter into a SECURITY AGREEMENT. BY SIGNING BELOW OR PART E, I GIVE FSA PERMISSION TO FILE A FINANCING STATEMENT PRIOR TO THE EXECUTION OF THE SECURITY AGREEMENT AS WELL AS TO FILE AMENDMENTS AND CONTINUATIONS OF THE FINANCING STATEMENT THEREAFTER. I FURTHER AUTHORIZE FSA TO ORDER A CREDIT REPORT AND VERIFY ANY OTHER CREDIT INFORMATION.

## 16. CERTIFICATION:

I certify that the information provided is true, complete, and correct to the best of my knowledge and is provided in good faith to obtain a loan. (WARNING: Section 1001 of Title 18, United States Code, provides for criminal penalties to those who provide false statements to the Government. If any information is found to be false or incomplete, such finding may be grounds for denial of the requested action).

| 17A. | Signature of Individual Applicant, Spouse or Entity Member | 17B. Capacity ☐ Self ☐ Entity Representative | 17C. Date Signed (MM-DD-YYYY) |
|------|--|--|-------------------------------|
| 18A. | Signature of Individual Applicant, Spouse or Entity Member | 18B. Capacity ☐ Self ☐ Entity Representative | 18C. Date Signed (MM-DD-YYYY) |
| 19A. | Signature of Individual Applicant, Spouse or Entity Member | 19B. Capacity ☐ Self ☐ Entity Representative | 19C. Date Signed (MM-DD-YYYY) |
| 20A. | Signature of Individual Applicant, Spouse or Entity Member | 20B. Capacity Self Entity Representative     | 20C. Date Signed (MM-DD-YYYY) |
| 21A. | Signature of Individual Applicant, Spouse or Entity Member | 21B. Capacity ☐ Self ☐ Entity Representative | 21C. Date Signed (MM-DD-YYYY) |

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| PART H FSA USE ONLY                    |  |                            |  |  |  |
|--|--|----------------------------|--|--|--|
| 1. Date Form FSA-2330 Received         |  | Date Application Complete  |  |  |  |
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| Credit Report Fee     4. Date Received |  | 5. Name of Agency Official |  |  |  |
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| <b>3</b>                               |  |                            |  |  |  |

NOTE: The following is made in accordance with the Privacy Act of 1974 (5 USC 552a – as amended). The authority for requesting the information identified on this form is the Consolidated Farm and Rural Development Act (7 U.S.C. 1921 et seq.), 7 CFR Part 761, and 7 CFR Part 764. The information will be used to determine applicant or entity eligibility for microloan assistance. The information collected on this form may be disclosed to other Federal, State, and local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in the applicable Routine Uses identified in the System of Records Notice for USDA/FSA-14, Applicant/Borrower. Providing the requested information is voluntary. However, failure to furnish the requested information may result in a determination of applicant or entity ineligibility for microloan assistance.

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0560-0237. The time required to complete this information collection is estimated to average 90 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. **RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE**.

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Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at <a href="http://www.ascr.usda.gov/complaint\_filing\_cust.html">http://www.ascr.usda.gov/complaint\_filing\_cust.html</a> and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: <a href="mailto:program.intake@usda.gov">program.intake@usda.gov</a>. USDA is an equal opportunity provider, employer, and lender.